

Real Christmas Story Notes

Original (Christmas Story + Voyager II)	May 2012 (Audio Final Lecture)	Notes
	<p>New records are restoring missing pieces, to fill in things edited out of records. [4:25]</p>	<p>Implication that new version is only restoring information missing or removed from the original records. New version changes some of original records in fundamental ways, e.g. Mary no longer mother of Jeshewua-9 (J9), no angelic / ET intervention as in immaculate conception.</p>
<p>The Introduction to the Real Christmas Story clearly identifies this as a gift and dispensation from the Eieyani.</p> <p>The REAL Christmas Story, is a dispensation of historical fact surrounding the birth of Jesheua-12 - directly translated from the Emerald Covenant CDT-Plates holographic disc historical records.</p> <p>There are many references in the Introduction to true / factual historical record, setting the record straight, returning the heritage of truth and freedom and so on. The Eieyani leave us in no doubt about the provenance, accuracy and validity of this material. [RCS p1,2]</p> <p>Voyagers Volume II of the Emerald Covenant CDT Plate Translations. [V II Front Cover]</p>	<p>John the Baptist born in 46BC but blossomed in 31BC. Present info in Voyagers II that he was born in 31BC is official Anunnaki translation. [13:50]</p> <p>Things that were edited out of the CDT plates down here thanks to Thoth. [17:19]</p>	<p>Implication that parts of Voyagers II are not official Eieyani, but official Anunnaki translations.</p> <p>Also that original Christmas Story derives in part from Anunnaki distorted CDT plate translations.</p> <p>Original documents clearly state that their translations come directly from Emerald Covenant CDT Plate source historical records under Eieyani dispensation and are not from intermediate Anunnaki tampered versions.</p> <p>The information is from Eieyani sources, who have direct connection to the Yanas and Primary Founder Race collectives all the way up to the Primal Sound Fields close to Source. [V II p270] and Dance for Manual pages 130 – 138.</p> <p>The May 2012 implications, if true, would seriously undermine the very foundations of all the work.</p>
<p>John the Baptist received his Level-6 Eckar Ordination from the Eieyani Priests on his 33rd birthday, Dec 21, 13BC. [RCS p10]</p>	<p>John the Baptist born in 46BC but ‘blossomed’ in 31BC. [13:50]</p>	<p>If John the Baptist had ‘blossomed’ in 31BC, why did he receive the top level Eckar ordination in 13BC?</p>
<p>On Dec 21st, 12BC John the Baptist and the three Maji Kings were commissioned by the Inner Earth Eieyani Priests of UR to initiate the electrical frequency transmissions of MC Regent Ordination for early fulfilment of Jesheua’s (J12) Indigo Child Soul-braided Walk-in. [RCS p9]</p>		<p>Again if John was compromised at this stage, why was he presiding over J12’s ordination under Guardian direction?</p>

Saradi	Sadari	Changed name pronunciation – probably slip of memory under pressure.
<p>Merigedra, Saradi's daughter, born on Sep. 1 34BC. [RCS p4]</p> <p>During the Visitations after the death of Immanuel in 12BC and the convening at Joehius' House – Merigedra's aging mother could not make the journey by foot. So a donkey was procured for Saradi to make the short journey to the House of Joehius at sundown. [RCS p12]</p>	Saradi birthed twins including Jeshewua-9 (J9) on 7.7.7BC. [28:20]	Saradi's daughter would have been 27 in 7BC. Saradi must have been at least 42 years old by that stage and probably older. At a time when life expectancy was much shorter than at present (probably averaging no more than 50 years) it's highly unlikely that Saradi would still have been sufficiently fertile to birth the 'twins'. Indications are that Saradi's health was poor in 12BC and that by 7BC she was in no condition to be having an 'affair' and birthing twins.
<p>John and Merigedra were married by Dec 24th, 12BC. [CS p14]</p> <p>Merigedra died on Jan 1, 11BC.</p> <p>Jeshewua-9 / twins were born on Jul 7, 7BC.</p>	After John was coerced into killing Merigedra, Saradi seduced him. She pushed him into saturation. When Saradi seduced John the Baptist they made babies, a set of twins with F6 factor. [18:40]	<p>Implication that Saradi instigated her daughter Merigedra's death at hands of John the Baptist. John and Merigedra were just married at this stage. Would John's loyalty to Saradi have been greater than to his wife?</p> <p>There was a four-and-a-half-year time gap between Merigedra's death and the birth of the twins. This is a long time for an 'affair' to be going on between Saradi and John without being noticed in a small very tightly knit community with little privacy or scope for travel, cars, hotel rooms, etc.</p>
<p>One line of the descendants of Jeshuea-12 now resides within the continental United States. Of the six families of Jeshuea-12 that were seeded between 18AD and 23AD, five of the children survived to bring the 12 strand DNA lineage into the contemporary human gene pool. [V II p103]</p> <p>Details of J12 lineage including a family tree and of seventh Aquabelle line, (White Buffalo Woman) with descendants in Arizona, Amsterdam and Dublin regions, are provided in Amsterdam 2007 workshop.</p>	Saradi seduced John the Baptist and had twins with F6 factor that could take out all the lines that Jeshuea 12 (J12) would leave behind and did a pretty good job of it too. [20:00] J12 left 6 lines with F factor plus a 7 th (Aquabelle) line with K factor that was also taken out by the progenies of the twins. [29:50]	Implication that Jeshewua-9 (J9), twin & progeny 'took out' descendants of J12. This directly contradicts earlier information in both Voyagers II and the Amsterdam workshop.

	<p>After birth of twins John took the boy and set him up with a family in Egypt. Saradi did a deal with a Pharisee to have the girl brought to India. [20:45]</p>	<p>This was a time of very high infant mortality. Taking infants from their mother and bringing them long distances by primitive transport (arranged by a Pharisee in the case of the girl) with little hygiene and possibly inadequate baby food would have been extraordinarily risky. Distance to India is at least 2,500 miles over land through harsh desert, malarial swamps and mountains. Alternatively, it is 3,500 miles combined land and sea route. It is inconceivable that a parent would send an infant on such a journey with the primitive transport of the day and if so that it would survive to 'take out' anybody.</p> <p>When baby J12 was taken to Egypt (300 miles away) in original Christmas Story he was physically taken to the desert by John & Merigedra and then taken by an Eieyani Priest through Inner Earth, i.e. under good care. [CS p13]</p>
<p>At fourth visitation on Dec 22nd, 12 BC after Immanuel had died Immanuel spoke and told Jeudi & Joehius of the child that lived already within the womb of Jeudi - Samuel, the brother of Jesheua. [RCS p14]</p>	<p>Samuel was born around the same time as the evil twins. Joehius (his father) was killed by the time he (Samuel) was born. [23:45]</p> <p>Joehius was killed after Saradi did deal with Pharisee betraying him to have girl twin brought to India, i.e. sometime after the twins were born. [22:10]</p>	<p>Time of Samuel's birth conflicts with original records. In original record however Samuel's conception would have been very close to J12's birth (1 month).</p> <p>May 2012 timeline around Samuel's birth and Joehius' death is a bit muddled. Joehius would have been betrayed and killed some time after the twin's birth. If Samuel was born around the same time as the twins, then Joehius will still have been alive for his birth.</p>

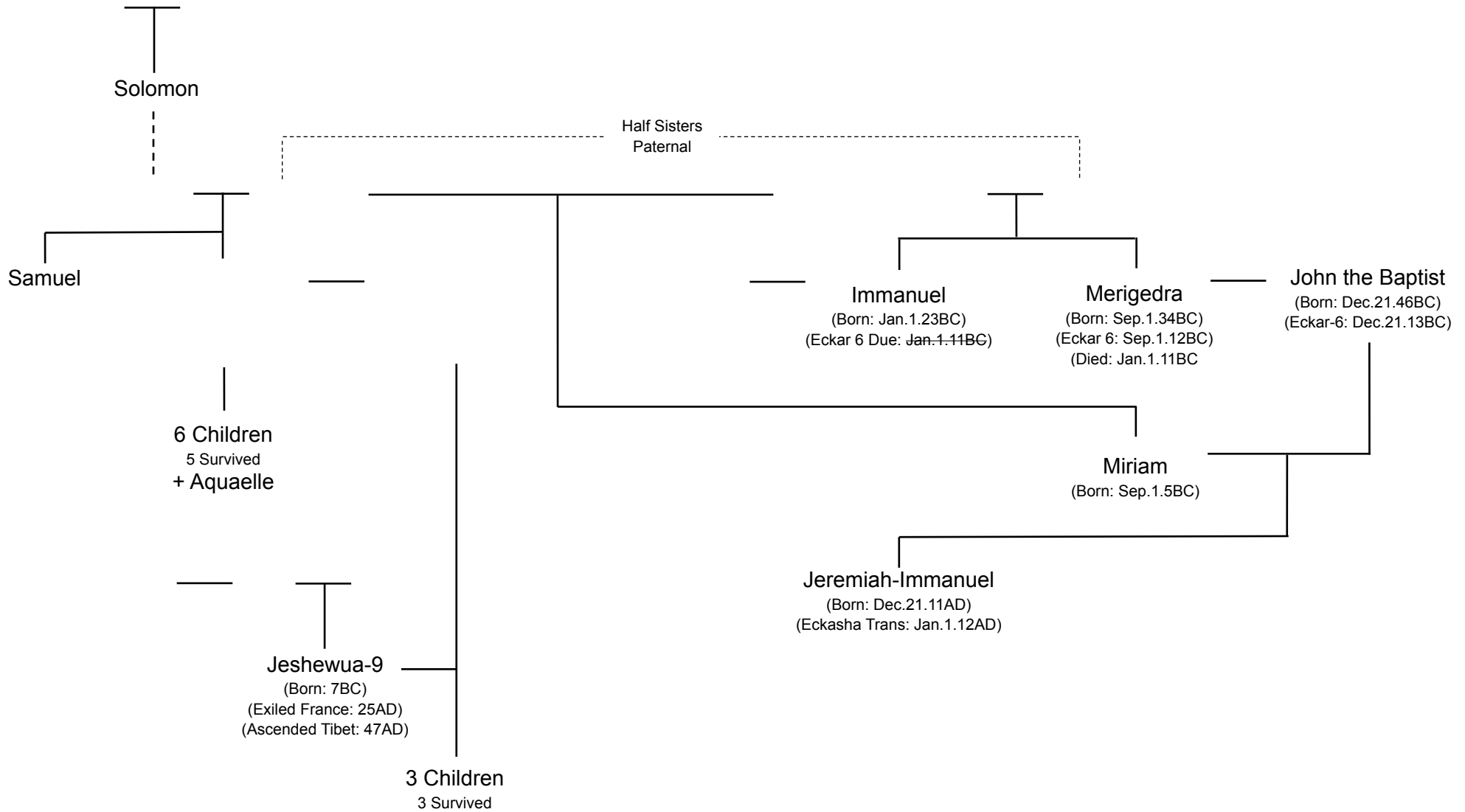
	<p>When Ben-Yumen found out about Saradi's betrayal he killed Saradi. He married Jeudi and they birthed Miriam on Sep 1, 5BC. Jeudi subsequently committed suicide. Ben-Yumen died subsequently and Miriam was raised by others. [23:00]</p>	<p>This would imply than Merigedra's father (Ben-Yumen) was a murderer and her mother (Saradi) a traitor. Also that her husband (John the Baptist) was a murderer, who killed her in the desert. It would also imply that she was a half-sister to J9 / the 'evil twins' – her mother (Saradi) being their mother and her husband (John) their father. As Miriam her mother (Jeudi) committed suicide.</p> <p>After again marrying John on Dec 24th, 10AD she would have been step-mother to J9 / the 'evil twins' as well as a half-sister to J12.</p> <p>Miriam would thus have this very close relationship with J9. This was a remarkably colorful family environment for poor Miriam to survive with any semblance of normalcy.</p>
<p>With great sadness but devotion to the Christos Seeding Mission, John and Merigedra agreed to Merigedra's departure. John was told (on December 26th, 12BC) to leave Merigedra in the desert, and on January 1 11BC to look again for the third and last showing of the 'Star', which would tell him that Merigedra had passed on. On January 1st 11BC Merigedra left her body to return to spirit form. [RCS p14,15]</p>	<p>You wouldn't think that if there was an agreement one would have their head pounded in with a rock (by John). That's how Merigedra died. [16:26]</p>	<p>Implication that John murdered Merigedra. This conflicts with original information that Merigedra was left in the desert, that she died some days later, that John was not present at the passing, but was informed by a showing of the "Star".</p>
<p>On Dec 24th, 10AD young Miriam was again married to her elder Eckatic Twin John the Baptist, Ioannes, in a ceremony performed by her older half-brother Jesheua. [RCS p15]</p>		<p>If John had already 'blossomed' in 31BC and been 'pushed into saturation' by Saradi in 12 – 7BC, why was J12 marrying Miriam to him? J12 was presumably in Guardian contact, whose responsibility it was to ensure the integrity of events.</p>
<p>Voyagers II details J9's birth from Mary and Isaiah through ET visitation and how the Immaculate Conception story was needed to cover this. [V II p 100]</p>		<p>The May 2012 scenario changes this significantly with John and Saradi birthing J9 and a twin naturally.</p> <p>If J9 was birthed normally from John and Saradi, why was there a need for an angelic visitation and immaculate conception cover story?</p>

<p>Jeshewua-9 was also taken to Egypt for initiation, ascension training and ordination as a Melchizedek priest, and portions of these rites were performed by Jesheua-12. [V II p101]</p>		<p>If J9 was so compromised as an 'evil twin' why was he being trained in Egypt and being ordained by J12, presumably under Guardian oversight?</p>
<p>In his later years, Jeshewua-9 travelled to Tibet, where, with the help of the Elohim, he ascended out of matter in 47 AD to HU-3, through the portion of Tara's morphogenetic field stored within the planetary core of Venus. [V II p103] Through the achievements of Jesheua-12 and Jeshewua-9, the primary morphogenetic imprint for all the races was returned to the Sphere of Amenti and the Sphere of Amenti was once again made whole. These accomplishments set the stage for mass ascension. [V II p104]</p>		<p>If J9 was so compromised as an 'evil twin' with F6 factor, why was his ascension facilitated by Guardian groups?</p>
<p>Voyagers II details how John and Miriam succeeded in moving the Arc of the Covenant box through portals to safe keeping in England after the Essene Divide (23AD) and before their departures from Earth. This was essential for the future Arthurian mission in the period 559 – 608AD. [V II p314]</p>	<p>John abused Miriam to the extent that J12 hid her in the AL-Hum-Bhra passages for safety. [25:30]</p>	<p>Original records state that John and Miriam were sufficiently functional to complete the movement of the Arc of the Covenant box in preparation for the Arthurian mission. This underpins the whole Arthurian period and record. Miriam and John returned to the current site of the Arc of the Covenant box with a group to complete the Arthurian mission and facilitate disengagement of the NDC-Grid in the UK & Ireland grids during workshops in summer 2001.</p>

References:

- [RCS p..] Real Christmas Story page numbers (translated from **CDT Plate-6** of the **Emerald Covenant CDT-Plate Recorder Discs**).
- [V II p...] Voyagers Volume II page numbers (translated from the Emerald Covenant CDT Plate Translations).
- [--:--] Minute marks in original audio recording of final lecture of May 2012 workshop. Original has about 3 minutes of lead in time before lecture actually commences.

Christmas Story Relationships



Real Christmas Story Time Line

